



ЕВРОПЕЙСКИЙ ГУМАНИТАРНЫЙ УНИВЕРСИТЕТ

ФИЛОСОФСКО-КУЛЬТУРОЛОГИЧЕСКИЙ ЖУРНАЛ

ТОПОС

JOURNAL FOR PHILOSOPHY AND CULTURAL STUDIES

№ 2, 2022

ISSN 1815-0047 (print)
ISSN 2538-886X (online)

INDEXED IN
Scopus
Directory of Open Access Journals (DOAJ)
The Philosopher's Index
EBSCO-CEEAS (Central & Eastern European Academic Source)

PUBLICATION FREQUENCY: 2 ISSUES PER YEAR

РЕДАКЦИОННАЯ КОЛЛЕГИЯ EDITORIAL TEAM

А. Возьянов	A. Vozyanov
А. Горных	A. Gornyxh
В. Кораблева	V. Korablyova
А. Лангеноль	A. Langenohl
Г. Орлова	G. Orlova
И. Полещук	I. Poleshchuk
А. Усманова	A. Ousmanova
Т. Щитцова (гл. редактор)	T. Shchytsova (editor-in-chief)

НАУЧНЫЙ СОВЕТ EDITORIAL BOARD

Ю. Баранова	J. Baranova (Lithuania)
У. Бруган	W. Brogan (USA)
Б. Вальденфельс	B. Waldenfels (Germany)
Е. Гапова	E. Gapova (USA)
А. Ермоленко	A. Yermolenko (Ukraine)
Х. Р. Зепп	H. R. Sepp (Germany)
Д. Комель	D. Komel (Slovenia)
К. Мейер-Драве	K. Meyer-Drawe (Germany)
А. Михайлов	A. Mikhailov (Belarus)
В. Молчанов	V. Molchanov (Russia)
Дж. Саллис	J. Sallis (USA)
Ф. Свенаеус	F. Svenaeus (Sweden)
Е. Трубина	E. Trubina (Russia)
Л. Фишер	L. Fisher (Hungary)
В. Фурс	V. Fours (Belarus)
А. Хаардт	A. Haardt (Germany)

Contact email address: journal.topos@ehu.lt
Website: <http://journals.ehu.lt/index.php/topos>

Postal address: European Humanities University
Savičiaus st. 17, LT-01127, Vilnius, Lithuania

© Topos, 2022
© European Humanities University, 2022

СОДЕРЖАНИЕ

TRANSFORMATION OF SOCIETY
AND ACADEMIA IN THE WAKE
OF THE RUSSIAN WAR IN UKRAINE: URGENT NOTES

VALERIA KORABLYOVA

WAR AS THE ULTIMATE DISRUPTION:
SHATTERED EPISTEMOLOGIES AND STUTTERING SPEECH
(The editorial preface) | 7

КАТЕРИНА БОТАНОВА

ІСТОРІЯ З ВІДКРИТИМ ФІНАЛОМ | 12

MARIA SONEVYTSKY

WHAT IS UKRAINE?
NOTES ON EPISTEMIC IMPERIALISM | 21

SVITLANA ODYNETS

UKRAINIAN REFUGEES IN SCANDINAVIA,
OR HOW TO TALK ABOUT MIGRATION
WITHOUT TALKING ABOUT IT | 31

ANDREI VAZYANAU

TO THE BELARUSIAN – UKRAINIAN ACQUAINTANCE:
DO NOT ASSUME WE KNOW EACH OTHER WELL | 37

YULIYA YURCHUK

WAR, SOLIDARITY, AND RESILIENCE.
SOME REFLECTIONS FROM SWEDEN | 42

VALERIA KORABLYOVA

UKRAINIAN PHRONESIS: BOTTOM-UP RESISTANCE
AND THE BANALITY OF GOODNESS | 48

ДИСКУССИИ

BELARUSIAN SOCIAL AND CULTURAL ANTHROPOLOGY
IN TIMES OF CATASTROPHES AND DRASTIC CHANGES:
A ROUNDTABLE | 56

ANDREI VAZYANAU
ROMAN URBANOWICZ
YANA SANKO
ALIAKSANDRA SHRUBOK
STSIAPAN ZAKHARKEVICH
ELENA GAPOVA

ПЕРЕВОДЫ И КОММЕНТАРИИ

ЖАННА НЕКРАШЭВІЧ-КАРОТКАЯ
КАНСТРУКЦЫ ГІСТОРЫ БЕЛАРУСКАЙ ЛІТАРАТУРЫ
Ў НАВУКОВЫМ АСВЯТЛЕННІ МАРЫЁН РУТЦ | 76

МАРЫЁН РУТЦ
АДЗІН НАРОД, АДНА МОВА, АДНА ЛІТАРАТУРА?
КАНЦЭПЦЫ ГІСТОРЫ БЕЛАРУСКАЙ ЛІТАРАТУРЫ
Ў ЭВАЛЮЦЫЙНЫХ ЗМЯНЕННЯХ (1956–2010) | 81

ИНТЕРВЬЮ

ТАТЬЯНА ЩИТЦОВА, ХАНС УЛЬРИХ ГУМБРЕХТ
ПОСТЛИНГВИСТИЧЕСКИЙ ПОВОРОТ В ФИЛОСОФИИ
И ЗАДАЧИ ГУМАНИТАРИСТИКИ В СОВРЕМЕННУЮ ЭПОХУ | 125

CONTENTS

TRANSFORMATION OF SOCIETY
AND ACADEMIA IN THE WAKE
OF THE RUSSIAN WAR IN UKRAINE: URGENT NOTES

VALERIA KORABLYOVA

WAR AS THE ULTIMATE DISRUPTION:
SHATTERED EPISTEMOLOGIES AND STUTTERING SPEECH
(The editorial preface) | 7

KATERYNA BOTANOVA

AN OPEN-ENDED HISTORY | 12

MARIA SONEVYTSKY

WHAT IS UKRAINE? NOTES
ON EPISTEMIC IMPERIALISM | 21

SVITLANA ODYNETS

UKRAINIAN REFUGEES IN SCANDINAVIA,
OR HOW TO TALK ABOUT MIGRATION
WITHOUT TALKING ABOUT IT | 31

ANDREI VAZYANAU

TO THE BELARUSIAN – UKRAINIAN ACQUAINTANCE:
DO NOT ASSUME WE KNOW EACH OTHER WELL | 37

YULIYA YURCHUK

WAR, SOLIDARITY, AND RESILIENCE.
SOME REFLECTIONS FROM SWEDEN | 42

VALERIA KORABLYOVA

UKRAINIAN PHRONESIS: BOTTOM-UP RESISTANCE
AND THE BANALITY OF GOODNESS | 48

DISCUSSIONS

BELARUSIAN SOCIAL AND CULTURAL ANTHROPOLOGY
IN TIMES OF CATASTROPHES AND DRASTIC CHANGES:
A ROUNDTABLE | 56

ANDREI VAZYANAU
ROMAN URBANOWICZ
YANA SANKO
ALIAKSANDRA SHRUBOK
STSIAPAN ZAKHARKEVICH
ELENA GAPOVA

TRANSLATIONS AND COMMENTS

ZHANNA NEKRASHEVICH-KAROTKAJA
CONSTRUCTIONS OF THE HISTORY OF BELARUSIAN LITERATURE
IN A RESEARCH PERSPECTIVE BY MARION RUTZ | 76

MARION RUTZ
ONE PEOPLE, ONE LANGUAGE, ONE LITERATURE?
CHANGING CONSTRUCTIONS OF THE HISTORY
OF OLD BELARUSIAN LITERATURE (1956–2010) | 81

INTERVIEW

TATIANA SHCHYTTSOVA
HANS ULRICH GUMBRECHT
THE POST-LINGUISTIC TURN IN PHILOSOPHY
AND THE TASKS OF THE HUMANITIES
IN THE CONTEMPORARY EPOCH | 125